



OFFICE OF THE SUPERINTENDENT DISTRICT JAIL UDHAMPUR

TENDER NOTICE

NO. 186 of 2019
DATED :- 18-12-2019


Sealed tenders are invited for and on behalf of the lieutenant Governor of J&K Union Territory, affixed with revenue stamp of Rs. 5.00 (Rupees five only/-) from the Registered / authorized suppliers for the supply of the following Groups of items for the year 2020 along with CDR's as specified against group favouring to Superintendent District Jail, Udhampur.

NAME OF GROUP	PARTICULARS	AMOUNT OF EARNEST MONEY
A	MISCELLANEOUS ITEMS	Rs. 50,000 (Fifty Thousand)

The tender documents containing details including terms & conditions shall be available from District Jail Udhampur w.e.f 19-12-2019 during the working hours against a cash payment of Rs. 1000/- One thousand (Non-refundable) in cash or through Demand Draft of equivalent amount from any nationalized Bank pledged to Superintendent District Jail Udhampur. The last date for sale of tender documents shall be 03.01.2020 up to 4.00 PM.

The last date for receipt of filled in tender documents along with samples is 04.01.2020 up to 4.00 PM. The tenders will be opened on 06.01.2020 at 12.00 noon in the Office of Superintendent District Jail Udhampur in the presence of tenderers or their representatives who may like to be present there. In case of any unforeseen circumstances, the tenders will be opened on any other convenient date which will be intimated separately. The tender form bearing the seal and signature of the Superintendent District Jail Udhampur shall only be entertained.

No: - DJU/Acctts/19/2878-82
Dated: - 18-12-2019.


 Chairman
 District Level Purchase Committee
 District Jail, Udhampur.

1. Director General of Police Prisons J&K Govt. Jammu for kind information.
2. Deputy Director Information (Advertisement) J&K Jammu for favour of publication of the abbreviated NIT in leading local prominent daily newspapers.
3. Manager Ranbir Govt. Press Jammu for publication of the NIT in Gazette.
4. Chief Medical Officer Udhampur for information and necessary action.
5. District Treasury Officer Udhampur for information and necessary action.
6. Notice Board.
7. Concerned file for record.


 Chairman
 District Level Purchase Committee