

**OFFICE OF THE SUPERINTENDENT DISTRICT JAIL KATHUA.**  
Phone No. :- 01922-234771 Email :- districtjailkathua@gmail.com

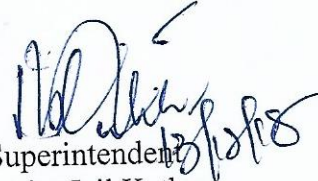
**Extension Notice No. : 02 of e-NIT No. 02 of 2018 dated 24.11.2018**

Due to No response to e-Tender Notice 02 of 2018 issued under endorsement No. DJK/Acctts/Tender2018-19/2478-85 dated 24.11.2018 floated for Supply of Electrical Items, Plumbing Items, Miscellaneous Items and Raw-material to District Jail Kathua through e-tendering on jktenders.gov.in , the following dates are extended:

1	Bid Submission Last Date Online is extended upto	25.12.2018, 16:00 Hrs.
2	Last date to receive Samples in the office of Superintendent District Jail Kathua is extended upto	24.12.2018, 16:00 Hrs.
3	Date and time of opening of Bids (Online) is rescheduled on	27.12.2018, 14:00 Hrs.
4	Deadline for receiving the hard copy (Original DD & EMD) including all the soft copy documents in favour of approved Firm/ Contractor is extended upto	28.12.2018, 16:00 Hrs.

Other terms and conditions of e-NIT remain unchanged.

No.:- DJK/Acctts/2698-2706  
Dated:- 13/12/2018

  
Superintendent  
District Jail Kathua

Copy to the:-

1. Director General of Police, Prisons J&K Government Jammu for kind information.
2. Distt. Dev. Commissioner Kathua for kind information.
3. Joint Director Information Department J&K, Jammu along with two copies of abridged Tender Notice with the request to get the abridged Tender Notice published in local Dailies for wide publicity.
4. General Manager Govt. Press Jammu / Srinagar for publication of the tender notice in the next issue of Govt. Gazette.
5. Chief Medical Officer Kathua, Member District Level Purchase Committee for information and necessary action.
6. District Treasury Officer Kathua, Member District Level Purchase Committee for information and necessary action.
7. M/s Plus Automation, 328 New Plot Jammu for information and with the request to upload this on the official website of Prisons Department i.e., [www.jkprisons.org](http://www.jkprisons.org).
8. Notice Board.
9. Concerned file for record.